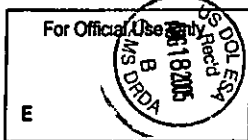


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P L. 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

|   |  |
|---|--|
| 1 File Number U <u>9816</u>   | 2 Fiscal Year Covered From<br><u>1</u> / <u>1</u> / <u>2004</u> Through <u>12</u> / <u>31</u> / <u>2004</u>  |
| 3 Name and address of person filing<br>Name <u>DOUGLAS J WATSON</u><br>P O Box Bldg Room No if any <u>3A</u><br>Street <u>500 MARKET ST</u><br>City <u>PORTSMOUTH</u><br>State <u>NEW HAMPSHIRE</u> ZIP Code + 4 <u>03801</u> | 4 Name file number and address of labor organization<br>Name <u>LABORERS' INTERNATIONAL UNION OF N/A</u><br>Labor Organization File Number <u>000131</u><br>P O Box Building and Room Number if any<br>Street <u>905 16TH STREET NW</u><br>City <u>WASHINGTON</u><br>State <u>DISTRICT OF COLUMBIA</u> ZIP Code + 4 <u>20006</u> |
| 5 Position in labor organization <u>INTERNATIONAL REPRESENTATIVE, MNVDC BUSINESS MANAGER</u>  |  |

Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions)

|  |   |
|--|---|
| A Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent |   |
| 6 Name and address of Employer (including trade name if any)<br>Name<br>Trade Name if any<br>P O Box Bldg Room No if any<br>Street<br>City<br>State ZIP Code + 4   | 7 a Nature of Interest Transaction or Income<br><br>7 b Amount. |

Signature

|   |  |
|---|--|
| 15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions) |  |
| Signed <u>Douglas J Watson</u>  | On <u>8-12-05</u> (603) <u>431-3181</u><br>Date Telephone Number |

Name of Person Filing

DOUGLAS J WATSON

File Number U

B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

8 Name and address of Business (including trade name if any)

Name NE LABORERS LABOR-MANAGE COOP TRUST

Trade Name if any

P O Box Bldg Room No if any

Street 226 SO MAIN STREETCity PROVIDENCEState RHODE ISLAND ZIP Code + 4 02903

9 Business deals with

- ☒ a Labor Organization  
☐ b Trust  
☐ c Employer

10 If 9 b or 9 c is checked give trust or employer's name

Name

Trade Name if any

P O Box Bldg Room No if any

Street

City

State

ZIP Code + 4

11 a Nature of such dealing

LECT SECURES PROJECTS AND JOBS, INCREASE UNION MARKET SHARE, ADVERTISE SERVICES, DEVELOPES A WORK FORCE AND ADVANCE SHARED MARKET-RELATED INTERESTS

11 b Approximate dollar value of such dealing

12 a Nature of interest held or income received

ATTENDED TRI-FUND CONFERENCE RECEPTION

12 b Amount

103.52





*Maine, New Hampshire and Vermont  
Laborers' District Council*

Noble s Island – Coronation  
500 Market Street – 3A  
Portsmouth New Hampshire 03801 3456  
Telephone (603) 431 3181

**AFFILIATES**

Local Union 175 – Lawrence MA  
Local Union 192 – Portsmouth NH  
Local Union 327 – Augusta ME  
Local Union 473 – Pittsfield MA  
Local Union 522 – Burlington VT  
Local Union 668 – Manchester NH  
Local Union 976 – Portsmouth NH  
Local Union 1284 – Waterville ME  
Local Union 1377 – Bangor ME

August 12, 2005

U S Department of Labor  
Employee Standards Administration  
Office of Labor Standards  
200 Constitutional Avenue, N W  
Room N-5616  
Washington, DC 20210

Re Form LM 30 filling for Douglas J Watson, LIUNA MNVDC

Dear Sir or Madam,

Enclosed is my Labor Organization Officer and Employee Report LM -30 for the 2004 reporting period. In filing, I have reviewed all of the available 2004 records as well as my recollection. I have provided my best estimate or an average price range for the value of the benefits received where I have no knowledge as to exact amounts.

As you know it was March of this year before the Department of Labor initially announced its intention to provide to provide additional guidelines to the reporting community concerning the LM -30 report, to seek systemic compliance with these requirements, and to apply standards adopted in 2005 retroactively to 2004 as a base year in that effort. Further the Department since that time has continued to issue and revise its compliance advice, including guidance regarding related benefit funds. My understanding is that the Department guidelines to date on the LM 30 reporting is still changing and remains uncertain at various particulars.

It may be possible that a covered employee or business not listed on my LM-30 report for 2004 provide something of value as to which I have no documentation nor any specific recollection. In accordance with your guideline, it is my understanding that, in that circumstance, I am not required to take any further action.

LM -30 report  
August 12, 2005  
Page 2

This filing reflects my good faith effort to comply with the LM -30 reporting provisions and in doing so, I have relied upon evolving guidance from the Department. The enclosed material represents my best recollection and estimate of lawfully reporting benefits I received in 2004.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Douglas J. Watson", with a long horizontal flourish extending to the right.

Douglas J. Watson  
International Representative  
MNVDC Business Manager